A Call to One Another Ministry Gospel Life in the Body of Christ







The Reality of Pain

Abuse

Codependency

Sexual Addiction

Autophobia

NPD

Cynophobia

Self-Harm

ADHD

Anger

The Market Marke

Hoarding

Grief

Divorce

Trauma

Bulimia

Bipolar Disorder

SAD

Warriage

Alcohol/Drug

Panic Disorder

Agoraphobía

Depression

Recentment

Codependency

Eyes of Faith— A critical understanding needed for all 3 weeks!

Seeing the unseen!

"while we look not at the things which are seen, but at the things which are not seen;

for the things which are seen are temporal,

but the things which are not seen are eternal."

2 Cor. 4:18

One Another Ministry—Foundational Beliefs Building our Path



5 Truths!



Approach to the 3 Lessons

For each of the **5** Truths:

- Introduce and give overview
- Biblical references to support
- Connect to the counseling world

First Week – Introduction and Truth 1

Second Week – Truths 2 and 3

Third Week – Truths 4 and 5

Union with Christ Gives Us Resurrection LIFE

As a result of our new birth, God has "made us alive together with Christ". Once we were dead, but now we are alive.

We have resurrection life in the Son $(z\bar{o}\bar{e}, \zeta\acute{a}\omega)$.

This Bread of Life gives us an appetite for a different banquet table that now competes with our appetite in living life under the sun (psychē, $\psi \acute{\nu} \chi \omega$).

His table offers:

- A menu specifically chosen for us
- Food that is sweeter ultimately and will satisfy more completely

LIFE - In the Son, Under the Sun!

341 times **OT**

psychē

103X in 12 unique form(s)

βίος

bios

10x in 2 unique form(s)

(literally) the present state of existence; —good, life, living.

zoe ζωή

135x in 6 unique form(s)



LIFE - Under the SUN!

psychē ψυχή

- 1. breath
 - a. the breath of life

The vital force which animates the body and shows itself in breathing

- 2. of men
 - 1. life
 - 2. that in which there is life
 - 1.a living being, a living soul
- **3.** the soul
 - a. the seat of the feelings, desires, affections, aversions (our heart, soul etc.)
 - b. the (human) soul in so far as it is constituted that by the right use of the aids offered it by God it can attain its highest end and secure eternal blessedness, the soul regarded as a moral being designed for everlasting life
 - c. the soul as an essence which differs from the body and is not dissolved by death (distinguished from other parts of the body)

LIFE - Under the SUN!



"For whoever wishes to save his **life** will lose it, but whoever loses his **life** for My sake, he is the one who will save it. **Luke 9:24**

And He said to His disciples, "For this reason I say to you, do not worry about your life, as to what you will eat; nor for your body, as to what you will put on. Luke 12:22

"I am the good shepherd; the good shepherd lays down His life for the sheep. John 10:11

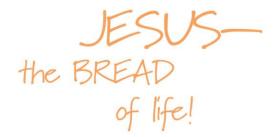
"Now My **soul** has become troubled; and what shall I say, 'Father, save Me from this hour'? But for this purpose I came to this hour. **John 12:27**

Greater love has no one than this, that one lay down his **life** for his friends. **John 15:13**

LIFE - In the Son

zōē ζωή

a. of the absolute fulness of life, both essential and ethical, which belongs to God, and through him both to the hypostatic "logos" and to Christ in whom the "logos" put on human nature.



b.life real and genuine, a life active and vigorous, blessed, in the portion even in this world of those who put their trust in Christ.

After the resurrection to be consummated by new accessions (among them a more perfect body), and to last for ever.

LIFE - In the Son



If Christ is in you, though the body is dead because of sin, yet the spirit is **alive** because of righteousness. **Romans 8:10**

"It is the Spirit who gives **life**; the flesh profits nothing; the words that I have spoken to you are spirit and are **life**. **John 6:63**

seeing that His divine power has granted to us everything pertaining to **life** and godliness, through the true knowledge of Him who called us by His own glory and excellence. **1 Peter 1:3**

And the testimony is this, that God has given us eternal **life**, and this **life** is in His Son.

He who has the Son has the **life**; he who does not have the Son of God does not have the **life**. These things I have written to you who believe in the name of the Son of God, so that you may know that you have eternal **life**. 1 **John 5:11-13**

for in Him we live and move and exist Acts 17:28

Light

Love

one anothering



Zoe-

Who do we call? and why?



Psuche-



Professional



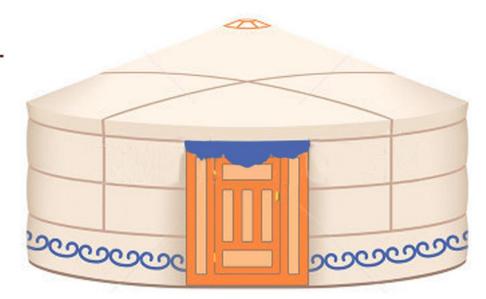
Behavioral Science





"Competing Appetites"

- Transformation—not change
- Intimacy-not modifying a behavior
- Care that pours over into other's livesnot just the individual





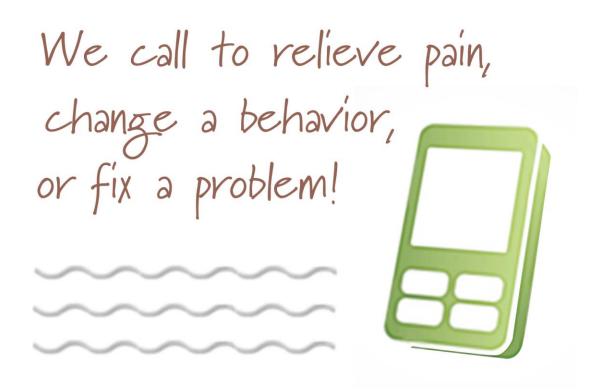


"Christless Christianity" Michael Horton

"The therapeutic gospel is the self-esteem gospel ...

Our purpose is to enjoy life and be happy and Good is here to meet our needs

Good wants us to feel good about ourselves."



But we like our table, It satisfies our appetite and we believe it's the right food to sustain us.

I pick from my menu and eat what I want!

But:

- Where is Good in my criteria for whom I call?

- What outcome am I wanting?

 Does the answer or solution matter if it works?

Zoe — Transformation and intimacy; the journey that leads us home!

Why exactly am I calling this number?



I will give thanks to You, for I am fearfully and wonderfully made; Wonderful are Your works, And my soul knows it very well.

My frame was not hidden from You, When I was made in secret, And skillfully wrought in the depths of the earth;

Your eyes have seen my unformed substance; And in Your book were all written The days that were ordained for me, When as yet there was not one of them.

How precious also are Your thoughts to me, O God! How vast is the sum of them! Psalms 139:14-17

Influenced by Culture and Pragmatism

There are critical moments we face in life, that sadly we respond to by impulse.

We take swift action to work the problem, fix a situation, find relief, or basically do anything to get out and away from the source of hurt and pain.

To our ruin, and even when we think we're being more introspective and discerning, we just dig a deeper hole. We assume real answers can only come from professionals...those with greater knowledge from a hidden science... trained and certified, vetted and validated.

They are the real deal and I know this!

And thus the hourly rate I'm paying more than warrants the solutions we're receiving from both the weekly sessions and/or the medication prescribed.

Who do we call and why?



What am I missing?



Why exactly am I calling this number?





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